

**GOVERNOR'S REGULATORY REVIEW COUNCIL
NOTICE OF PUBLIC MEETING AND AGENDA
FOR MARCH 4, 2008**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the Governor's Regulatory Review Council and to the general public that the Governor's Regulatory Review Council will hold a regular meeting, open to the public, on **Tuesday, March 4, 2008 at 9:00 a.m.** in the boardroom of the Arizona Peace Officer Standards & Training Board, 2643 East University, Phoenix, Arizona. For additional information, call the Governor's Regulatory Review Council office at (602) 542-2058.

Under A.R.S. §38-431.03(A)(3), the Governor's Regulatory Review Council may vote to go into an executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

The agenda for the meeting is as follows:

A. CALL TO ORDER

B. APPROVAL OF MINUTES

1. FEBRUARY 5, 2008

C. CONFLICTS OF INTEREST

D. CONSIDERATION OF FIVE-YEAR-REVIEW REPORTS:

1. DEPARTMENT OF ECONOMIC SECURITY (F-07-0901)

Title 6, Chapter 8, Article 1, Grievances and Hearings; and Article 2, Adult protective Services

2. DEPARTMENT OF ENVIRONMENTAL QUALITY (F-08-0204)

Title 18, Chapter 2, Article 6, Emissions From Existing and New Nonpoint Sources; and Article 8, Emissions From Mobile Sources (New and Existing)

3. DEPARTMENT OF ENVIRONMENTAL QUALITY (F-08-0205)

Title 18, Chapter 2, Article 12, Emissions Bank

4. DEPARTMENT OF ENVIRONMENTAL QUALITY (F-08-0206)

Title 18, Chapter 11, Article 6, Impaired Water Identification

5. **NATUROPATHIC PHYSICIANS BOARD OF MEDICAL EXAMINERS (F-08-0211)**
Title 4, Chapter 18, Article 1, General Provisions; Article 2, Licenses; Specialist Certificates; Continuing Medical Education; Renewal; Article 4, Approval of Schools of Naturopathic Medicine; Article 5, Naturopathic Clinical Training and Preceptorship Training Program Requirements; Article 7, Time-Frames for Board Decisions; and Article 8, Experimental Medicine
6. **STATE LAND DEPARTMENT (F-08-0302)**
Title 12, Chapter 5, Article 5, Leases
7. **DEPARTMENT OF HEALTH SERVICES (F-08-0303)**
Title 9, Chapter 6, Article 7, Required Immunizations for Child Care or School Entry

E. CONSIDERATION OF RULES:

1. **DEPARTMENT OF AGRICULTURE (R-08-0304)**
Title 3, Chapter 2, Article 6, Health Requirements Governing Admission of Animals

Amend: R3-2-606 and R3-2-612
2. **DEPARTMENT OF AGRICULTURE (R-08-0305)**
Title 3, Chapter 2, Article 8, Dairy and Dairy Products Control

Amend: R3-2-801
3. **DEPARTMENT OF AGRICULTURE (R-08-0306)**
Title 3, Chapter 2, Article 9, Egg and Egg Products Control

Amend: R3-2-902
4. **DEPARTMENT OF AGRICULTURE (R-08-0307)**
Title 3, Chapter 3, Article 1, General Provisions; and Article 11, Arizona Native Plants

Repeal: R3-3-1111

Amend: R3-3-102, Table 1, R3-3-1101 through R3-3-1110, and Appendix A

5. DEPARTMENT OF TRANSPORTATION (R-08-0308)

Title 17, Chapter 4, Article 4, Driver Licenses

Amend: R17-4-401 and R17-4-404

6. BOARD OF RESPIRATORY CARE EXAMINERS (R-08-0309)

Title 4, Chapter 45, Article 1, General Provisions; Article 2, Licensure; and Article 3, Hearings;

Amend: R4-45-102, R4-45-201, R4-45-204, R4-45-205, R4-45-207, R4-45-210, R4-45-211, R4-45-213, R4-45-214, and R4-45-301

New Section: R4-45-105

7. DEPARTMENT OF AGRICULTURE (R-08-0310)

Title 3, Chapter 2, Article 1, General Provisions; and Article 6, Health Requirements Governing Admission of Animals

Amend: R3-2-101, R3-2-601, R3-2-606, R3-2-612, R3-2-614, R3-2-616 through R3-2-618, R3-2-620, and R3-2-621

F. ADJOURNMENT

NOTE:

This agenda is subject to change up to 24 hours before the meeting. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting (602) 542-2058. Requests should be made as early as possible to allow time to arrange the accommodation. A copy of the agenda and background material provided to Council members (with the exception of material relating to possible executive sessions) is available for public inspection at the Council's office, located at 100 N. 15th Avenue, Suite 402, Phoenix, AZ 85007.